

Summary

Subject matter: The chronology of the development of the sectarian activity and its modern state in Russia

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Topicality of the research In past-day Russian society, religious problems acquire ever increasingly important. It becomes clear that the religious factor is one of the most important in the life of society, influencing both individual and the social mentality, forming directly or indirectly, ideological dominants, moral and legal norms, social institutions.

Objective of the research is the study of the historical development of sectarianism in Russia.

Tasks:

- to study the chronography the theoretico–methodological aspect the sectarian activity as the object of the historical – philosophical analysis;
- to example the aspect of classification and specific features of sects;
- to study the chronology of the development of the sectarian activity in Russia;
- the assessment of the present-day state of sectarian organizations on the territory of Russia;
- to study the destructive influence of sects on the psycho-social level;
- to find the ways of the prominion of religion security on the territory of Russia.

Theoretical and practical significance of the research: The characters of the graduation research determines an acure need for an interdisciplinary approach and a comprehensive study of problems. The basis of the research lies in the principle of the analyzes of the selected sources, that clarify the logic of the

opinion and the content of the authors' works, and, moreover, we used the methods of comparative-historical and typological analysis are used. This enables one to present the history of the gradual development of sects in Orthodoxy in the context of political, social and religious dimension that took in the Russian and world history.

Results of the research will be useful when used for historical and religious studies research of the religious sectarian activities. However, along with the growing role of the traditional religions we can a heightened interest on the past of many Russian citizens in various kinds of sects. While noting the dialectical need for the emergence of such movements we of the same time cannot but take into account the fact that many of them are destructive and threaten the religious security of the Russian society.

Recommendations: As this paper is chiefly theoretical, its materials can be used to prepare the information material about the sectarian activities and its role in Russia. The material can also be used for the development of the appropriate course of lectures for schools and university students in the history of the Russian Orthodox Church.